1724
PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Applicant: Sassaman et al.

) Examiner: Unknown

Serial No.:

10/001,543

Group Art Unit: 1724

Filed:

October 31, 2001

Atty Dock. No.: 352 USF

For: Removing Metal Ions from Wastewater

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231 on March 12, 2002

2002

Douglas G. Glantz,

, Reg. No. 29640

ate of Signature: March 12, 2002

Commissioner of Patents and Trademarks Washington, D.C. 20231

Sir:

INFORMATION DISCLOSURE STATEMENT PURSUANT TO 37 C.F.R. 1.97(b) BEFORE FIRST OFFICE ACTION

In accordance with 37 C.F.R. §1.97(b), the Information Disclosure Statement submitted herewith is being filed before the mailing date of a first Office action on the merits in the above-identified application.

As provided in the Patent Rules in 37 C.F.R. 1.98(d), a copy of any patent, publication or other information listed in an information disclosure statement is not required to be provided if it was previously cited by or submitted to the Office in a prior application, provided that the prior application is properly identified in the statement and relied upon for an earlier filing date under 35 U.S.C. 120. The instant patent application

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Serial No.: 10/001,543 Group Art Unit: 1724

is a Divisional of U.S. Patent Application U.S.S.N 09/113,981, filed July 10, 1998.

It is respectfully submitted that the present invention, as defined in the claims of the application, is patentable over the disclosures, whether taken singly or in combination. However, this citation is made solely for the purpose of giving the patent Examiner full and convenient opportunity to make an independent review of these references during the examination of this application. No representation of any nature is made or intended by this disclosure.

Respectfully submitted,

March 12 , 2002

Douglas G. Glantz Attorney At Law 5260 Deborah Court Doylestown, PA 18901

Voice (215) 794-9775 Fax (215) 794-8860

| Date: March | £9. 1 | 2002 |
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## Sheet $\underline{1}$ of $\underline{2}$

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| AE 3 AF 3 AG 3 AH 3 AI 3 AI 3 AI 4 AM 4 AN 4 AO 4                          | 6 5 8 7 9 1 9 1  | 8                          | ┿                                     | 3  | ノフ       | 2/18/69              | Swanso                 | n   | 75                        | 117                                   |                 |
| AF 3 AG 3 AH 3 AI 3 AI 3 AI 4 AM 4 AN 4 AO 4                               | 8 7<br>9 1<br>9 1  | 3                          | 6                                     |  | 6        | 4/22/69              | Spinney                | /   | 75                        | 117                                   |                 |
| AG 3 AH 3 AI 3 AI 3 AI 3 AI 4 AM 4 AN 4 AO 4                               | <ul><li>9</li><li>1</li><li>9</li><li>1</li></ul>  | +                          |                                       | 9  | 7        | 4/25/72              | Huether                |   | 210                       | 18                                    |                 |
| AG 3 AH 3 AI 3 AJ 3 AK 3 AL 4 AM 4 AN 4 AO 4                               | <ul><li>9</li><li>1</li><li>9</li><li>1</li></ul>  | +                          | 5                                     | 8  | 1        | 3/25/75              | Fitzpatr               | Fitzpatrick et al.  |                           | 370                                   |                 |
| AI 3 AJ 3 AK 3 AL 4 AM 4 AN 4 AO 4   | _  | 2                          | 8                                     | 0  | 1        | 10/14/75             | Stephen                |   | 423                       | 8                                     |                 |
| AJ 3 AK 3 AL 4 AM 4 AN 4 AO 4  | 9 2  | 4                          | <b>†</b>                              |  | 4        | 10/21/75             |                        | Koehler et al.  |                           | 25                                    |                 |
| AK 3 AL 4 AM 4 AN 4 AO 4   |  | +                          | t                                     | 4  | 1        | 12/2/75              | Asano e                |   | 260                       | 561N                                  |                 |
| AK 3 AL 4 AM 4 AN 4 AO 4   | 9 4  | 1                          | 8                                     |  | 7        | 3/2/76               | Asano e                | et al \lambda 🦻   | 260                       | 561N                                  | 7               |
| AM 4<br>AN 4<br>AO 4   | 9 5  | 9                          | 1                                     | 2  | 9        | 5/25/76              | White e                | et al.  | 210                       | 28                                    |                 |
| AN 4<br>AO 4   | 0 1  | 0                          | 0                                     | 9  | 9        | 3/1/77               | Leach e                | et al.  | 210                       | 21                                    |                 |
| AO 4   | 0 7  | 0                          | 2                                     | 8  | 1        | 1/24/78              | Tagashi                |   | 210                       | 26                                    |                 |
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| AP   | 2 3  | 1                          | 8                                     | 8  | 8        | 11/4/80              | Dalton                 |   | 252                       | 182                                   |                 |
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|  |  | ·                          |                                       |  |          | FORI                 | EIGN PATEN             | NT DOCUMENTS  |                           |                                       |                 |
| DO   | DOCUMENT NUMBER DATE   |                            |                                       |  |          | DATE                 |                        | COUNTRY   | CLASS                     | SUBCLASS                              | TRANSLAT<br>YES |
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|  |  |                            |                                       |  |          |                      | OTHER DO               | CUMENTS   |                           |                                       |                 |
| AS (   | O'Mara & Assoc., Sec. 4-IC Planarization by Chemical Mechanical Polishing, pp.4-32 - 4-34. |                            |                                       |  |          |                      |                        |   |                           |                                       |                 |
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|  |  |                            |                                       |  |          |                      |                        | " Malik et al., Thin So   | olid Films 270            | (1995) pp                             | .612-61         |
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Date: March 12, 3002

Sheet 2 of 2

SERIAL NO. ATTY DOCKET NO. 352 USF 10/001,543 APPLICANT Sassaman, Jr et al. GROUP FILING DATE October 31, 2001 U.S. PATENT DOCUMENTS CLASS SUBCLASS FILING •EXAMINER DOCUMENT NUMBER DATE NAME DATE INTITAL. 204 0 5/11/82 107 Merchant et al. 9 9 210 759 2/11/86 Walton et al. 6 0 12/16/86 Kennedy, Jr. 210 666 BD 3 5/19/87 423 24 8 Brown et al. BE 5 3 9/3/91 210 709 **Bowers** BF 8 7/6/98 Kardos 210 713 0 BG5 717 8 7 10/26/93 Gefvert 75 BH 8 3/29/94 210 713 5 6 Guess ы 5 6 6 2 9/13/94 Siefert et al. 210 729 BJ 423 22 9/20/94 Marquis et al. BK 210 763 2 9/20/94 8 Hagimori et al. BL5 0 11/7/95 423 579 Hayden ВМ 5 8 3 12/19/95 Abe et al. 523 310 6 8 BN5 638 9/24/96 210 Busch, Jr. BO 5 5 9 9 5 5 2/4/97 Misra et al. 423 101 444 4/1/97 Arnold et al. 562 FOREIGN PATENT DOCUMENTS CLASS SUBCLASS TRANSLATION COUNTRY DOCUMENT NUMBER DATE YES NO BQ OTHER DOCUMENTS Rohm and Haas "Helpful Hints in Ion Exchange Technology" Robert Kunin, September 1981, IE-73-63-74, (8 Pages total). ВТ "Industrial Wastewater Treatment by Granular Activated Carbon" Donald G. Hager, Industrial Water Engineering, January/February 1974, pp. 14-28. Lewatit - - "The Use of Ion Exchange for the Polishing of Water" Martinola et al. Bayer, Paper BUgiven at the VGB conference in Essen, October 1985, (43 pages total) Date Considered Exam-

\* FXAMINER—Initial if reference considered, whether or not citation is in conformance with MFFP 609; draw line through citation if not in conformance and not considered. Include copy of this form with the next communication to applicant.